

THE OCTOBER TERM HELD ON THE 14th DAY OF NOVEMBER 2017

The County Commission convened at 10:00 a.m., pursuant to adjournment on November 13, 2017. Present: Dan Colbert, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Commissioner Bass.

Unfinished/New Business

- Sherry Davis, K. Flynn Insurance, presented additional options for the projected 2018 Health Insurance plans.
- Bids were opened and read aloud from the following for the 2017 Water Truck Bid: Montgomery Sales, Used 2006 International, \$38,000.00; Roland Machinery, Used 2009 Sterling, New Tank, \$139,500.00.
- Brett Siefert, Rebecca Brutsch, and Amanda Ingram of the Lincoln County Health Department for Food Service Sanitation, presented a revised schedule for food permits and fees. Commissioner Mueller made a motion to approve the new food permit and fee schedule. Commissioner Bass second. All ayes to carry the motion.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Tuesday, November 21, 2017 at 3:00 p.m.

Crystal M. Hall
County Clerk

Daniel H. Colbert
Presiding Commissioner

Mike Mueller
Associate Commissioner District I

Matt Bass
Associate Commissioner District II