

THE JULY TERM HELD ON THE 4th DAY OF SEPTEMBER 2018

The County Commission convened at 10:00 a.m., pursuant to adjournment on August 28, 2018. Present: Dan Colbert, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Pastor Steve Oliver.

New Business

- Commissioner Mueller made a motion to approve the open session minutes from August 27, and 28, 2018. Commissioner Bass second. All ayes to carry the motion.

Sheriff John Cottle

- Sheriff Cottle reported the jail is currently housing 106 Marshals & ICE prisoners; 220 total inmates.
- Discussed the 2019 911 Dispatch Rates.
- Discussed the status of the Evidence Building project.

Unfinished/New Business

- Commissioner Bass made a motion to accept the following contract assignments from Shafer, Kline & Warren to McClure Engineering: Zumwalt, Hardy, Gessman, Humphrey, and Snyder Roads. Commissioner Mueller second. All ayes to carry the motion.
- Commissioner Mueller made a motion to purchase two (2) Western Star tandem-dump trucks, scheduled for 2019 delivery, utilizing MoDOT State Contract# 3-140214RJ with Midway Truck Center, for \$161,385.00 each. Commissioner Bass second. All ayes to carry the motion.
- Commissioner Mueller made a motion to purchase an industrial washer & dryer, utilizing Missouri Dept. of Corrections State Contract# Y16709152, Amendment 2, Period 7/1/18 to 6/30/19 with Loomis Brothers, for \$13,445.00. Commissioner Bass second. All ayes to carry the motion.

Unfinished/New Business

- Shannon Creighton of Gilmore Bell, reviewed procedures on creating and governing of Community Improvement Districts.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Monday, September 10, 2018 at 9:00 a.m.

Crystal M. Hall
County Clerk

Daniel H. Colbert
Presiding Commissioner

Mike Mueller
Associate Commissioner District I

Matt Bass
Associate Commissioner District II