

THE OCTOBER TERM HELD ON THE 30<sup>th</sup> DAY OF OCTOBER 2018

The County Commission convened at 10:00 a.m., pursuant to adjournment on October 29, 2018. Present: Dan Colbert, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Commissioner Bass.

**Brenda O'Brien, Treasurer**

- O'Brien presented the Sales and Gas Tax Reports for the month of September. O'Brien reports that sales tax was down 32.73% for the month and is down 1.55% for the year compared to the same period during 2017. Gas tax was up 17.2% for the month and remains up 8.2% for the year compared to the same period during 2017.

**Unfinished/New Business**

- Commissioner Mueller made a motion to renew the 2016 Audit Services contract with Daniel Jones & Associates, per terms of original contract. Commissioner Bass second. All ayes to carry the motion.
- Commissioner Bass made a motion to renew the 2017 Exterminating contract with Mick's Exterminating, per terms of original contract. Commissioner Mueller second. All ayes to carry the motion.
- Commissioner Mueller made a motion to renew the 2018 Vending Services contract with Pepsi and Best Vending, per terms of original contracts. Commissioner Bass second. All ayes to carry the motion.
- Commissioner Colbert made a motion to table the renewal for the 2018 Special General Counsel to the County Commission. Commissioner Mueller second. All ayes to carry the motion.
- Commissioner Mueller made a motion to dispose of the following from the Public Administrator's inventory: File Cabinet, Inventory Tag# 4264, dispose of in Highway Department scrap bin. Commissioner Bass second. All ayes to carry the motion.
- Commissioner Bass made a motion to dispose of the following from the Auditor's inventory: Ricoh Copier, Inventory Tag# 839, dispose of via GovDeals. Commissioner Mueller second. All ayes to carry the motion.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Monday, November 5, 2018 at 9:00 a.m.

---

Crystal M. Hall  
County Clerk

---

Daniel H. Colbert  
Presiding Commissioner

---

Mike Mueller  
Associate Commissioner District I

---

Matt Bass  
Associate Commissioner District II