

OFFICIAL BALLOT

STYLE 11-3

| | | |
|--|--------------------|---------------|
| A | B | C |
| LINCOLN COUNTY | MUNICIPAL ELECTION | APRIL 4, 2017 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (<input type="radio"/>) completely. Use only the pen provided. CANDIDATES: To vote for a person whose name is printed on the ballot, darken the oval to the left of the name of the person for whom you wish to vote. WRITE-IN: To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval to the left of the space. Only a declared write-in candidate is to be counted. PROPOSITIONS or QUESTIONS: If you are in favor of the proposition or question darken the oval opposite the word "YES". If you are opposed to the proposition or question, darken the oval opposite the word "NO". SPOILED BALLOT: If you spoil the ballot or make an error, you may return it to an election judge and receive another. The election judge shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then give you another ballot. | | |
| LINCOLN COUNTY PROPOSITION SAFE AND SECURE "Proposition Safe and Secure - In order to meet the critical needs of law enforcement, to ensure the safety and security of Lincoln County residents and provide for the orderly and efficient administration of justice, shall the County of Lincoln impose a county-wide sales tax at the rate of one-half of one percent (1/2 of 1%) for the purpose of expanding, renovating, and maintaining county buildings and properties; which may include the county jail, sheriff's office, justice center, and emergency communication center?" <input type="radio"/> YES <input type="radio"/> NO The approval of the proposition will authorize the imposition and collection of a one-half of one percent sales tax in addition to the other sales taxes provided for by law on all retail sales made in the County which are subject to taxation. | | |
| FOR DIRECTOR | | |
| LINCOLN COUNTY R-II SCHOOL DISTRICT THREE YEAR TERM VOTE FOR THREE | | |
| <input type="radio"/> MATT JONES | | |
| <input type="radio"/> MARGARET BYERS | | |
| <input type="radio"/> MATT HARTLEY | | |
| <input type="radio"/> RICHARD F WHITESIDE III | | |
| <input type="radio"/> _____ Write-in | | |
| <input type="radio"/> _____ Write-in | | |
| <input type="radio"/> _____ Write-in | | |
| FOR ALDERMAN | | |
| CITY OF ELSBERRY WARD 3 TWO YEAR TERM VOTE FOR ONE | | |
| <input type="radio"/> _____ Write-in | | |

A ELSBERRY

B 11-3

C Typ:01 Seq:0011 Spl:03

JUDGES' INITIALS